| | 20-3 | | 3/202 | COVER PAGE |
|--|-------------|--------------------------|-------------------|--|
| | 100 | e Stamp ECETY NGEL | ED BY | FORM 460 |
| oplicable: ar) | 2021 F | | AM 9:03 | For Official Use Only |
| Statement Statement Statement Statement Form 410 To (Explain b | ermination) | 0 | Supplement | atement -Year Report al Preelection Attach Form 495 |
| | | | | |
| | | | | |
| RER | | | | |
| RER omerance- | Poirier | | | |
| | Poirier | STATE | ZIP CODE | AREA CODE/PHONE |
| omerance- | Poirier | STATE CA | ZIP CODE 91311 | AREA CODE/PHONE (818)357-983 |
| omerance- | | | | |
| omerance- | | | | |
| omerance- | RER, IF ANY | CA | 91311 | (818)357-983 |
| omerance- | RER, IF ANY | CA | 91311 | (818)357-983 |
| merance- | RER, IF ANY | CA | 91311 | (818) 357-983 AREA CODE/PHONE |

Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) Statement covers period Date of election if an (Month, Day, Ye 10/18/2020 through ___12/31/2020 11/03/2020 SEE INSTRUCTIONS ON REVERSE 2. Type of State 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Preelection S X Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure O State Candidate Election Committee Committee X Semi-annua Controlled O Recall Termination (Also Complete Part 5) Sponsored (Also file a F (Also Complete Part 6) ☐ Amendment General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee I.D. NUMBER Committee Information Treasurer(s) 1363198 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASUR Andra Hoffman for College Trustee 2020 Ms. Tracey Po MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY Chatsworth NAME OF ASSISTAN CITY AREA CODE/PHONE STATE ZIP CODE Chatsworth CA 91311 (818) 357-9835 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE CA 91311 Chatsworth OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E (818)998-5918 / andrahoffman4collegetrustee@gmail.com Verification I have used all reasonable diligence in preparing and reviewing this statement and to the under penalty of perjury under the laws of the State of California that the foregoing is true: 01/25/2021 Executed on _ 01/25/2021 Executed on. Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on _ Signature of Controlling Officeholder, Candidate, State Measure Proponent. FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | | | |
|---------------------|--------------|------|-----|--|--|--|--|--|
| CALIF FC | ORNIA ORM | \ \ | 160 | | | | | |
| Page _ | 2 | of _ | 18 | | | | | |

| NAME OF OFFICEHOLDER OR CANDIDATE | | | N/ | ME OF BALLOT MEASURE | | | | |
|--|---|----------|----------|---------------------------|------------------|---------------------|-------------|--|
| Ms. Andra Hoffman | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS' | TRICT NUMBER IF APPLICAB | ILE) | B | ALLOT NO. OR LETTER | JURISDICTI | ON | ПП | SUPPORT |
| Los Angeles Community College Trustee | | | | | | | 5 | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE | ZIP | Id | entify the controlling of | fficeholder, ca | ndidate, or state m | easure p | roponent, if a |
| | Encino CA | 91436 | N | AME OF OFFICEHOLDER, CA | NDIDATE, OR PE | ROPONENT | | |
| Related Committees Not Included in this a not included in this statement that are controlled by y contributions or make expenditures on behalf of your | ou or are primarily formed | | ō | FFICE SOUGHT OR HELD | | DISTR | RICT NO. IF | ANY |
| COMMITTEE NAME | I.D. NUMBER | | _ | | | | | |
| | | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMIT | TEE? | | rimarily Formed Car | | | | |
| | YES NO | 0 | | | s) for which the | s commuee is prima | rily forme | d. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | | <u> </u> | - | AME OF OFFICEHOLDER OR | | OFFICE SOUGHT OF | • | SUPPOR |
| | D. BOX) | DE/PHONE | N/ | | CANDIDATE | | R HELD | SUPPOR |
| CITY STATE Z | D. BOX) | | N/ | AME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OF | R HELD | SUPPOR |
| CITY STATE Z | D. BOX) P CODE AREA CO I.D. NUMBER CONTROLLED COMMIT | DE/PHONE | N/ N/ | AME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OF | R HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| CITY STATE Z COMMITTEE NAME NAME OF TREASURER | D. BOX) P CODE AREA CO I.D. NUMBER CONTROLLED COMMIT | DE/PHONE | N/ N/ | AME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OF | R HELD | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR OPPOSE |
| CITY STATE Z | D. BOX) P CODE AREA CO I.D. NUMBER CONTROLLED COMMIT | DE/PHONE | N/ N/ | AME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OF | R HELD | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR OPPOSE |

Campaign Disclosure Statement Summary Page

Amounts may be rounded

SUMMARY PAGE

| Summary Page | to whole dollars. | Statement covers period | CALIFORNIA | 460 | |
|--|-------------------|-------------------------|-------------|-----|--|
| | | from10/18/2020 | FORM | 700 | |
| EEE INSTRUCTIONS ON REVERSE | | through12/31/2020 | Page3 of _ | 18 | |
| IAME OF FILER | | | I.D. NUMBER | | |
| andra Hoffman for College Trustee 2020 | | | 1363198 | | |
| | | | | | |

| Contributions Received | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|---|---|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$37,095.00 | \$107,445.00 | 1/1 through 6/30 7/1 to Date |
| 2. Loans Received Schedule B, Line 3 | 0.00 | 63,700.00 | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 37,095.00 | \$171,145.00 | 20. Contributions Received \$\$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 79,365.40 | 492,164.74 | 24 Evenenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 116,460.40 | \$ 663,309.74 | Made \$\$ |
| Expenditures Made | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ 33,555.01 | \$212,378.58 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 33,555.01 | \$ 212,378.58 | (if Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | 0.00 | 0.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment | 79,365.40 | 492,164.74 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$112,920.41 | \$ 704,543.32 | \$ |
| Current Cash Statement | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 6,920.16 | To calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | 37,095.00 | amounts in Column A to the corresponding amounts | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 | from Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above | 33,555.01 | report. Some amounts in Column A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$10,460.15 | figures that should be | |
| If this is a termination statement, Line 16 must be zero. | | subtracted from previous period amounts. If this is the first report being filed | 1 |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0.00 | for this calendar year, only carry over the amounts | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | |
| 18. Cash Equivalents See instructions on reverse | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ 63,700.00 | | |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule Monetary | Contributions Received | | ts may be rounded whole dollars. | Statement cover from10/18/2 | | CALIFORNIA 460 | | |
|----------------------|--|--------------------------------------|---|-----------------------------------|---|----------------|--|--|
| SEE INSTRUCTION | ONS ON REVERSE | | | through12/31/2 | 020 | Page 4 of | 18 | |
| NAME OF FILER | | | | | | I.D. NUMBER | OK ARE | |
| Andra Hoffm | an for College Trustee 2020 | | | | | 1363198 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DA CALENDAR YEA (JAN. 1 - DEC. 31 | R TOD | ATE | |
| 10/20/2020 | AA Victory Pac (ID# 1422549) c/o Los Angeles, CA 90071 | □IND ☑COM □OTH □PTY □SCC | | 500.00 | 500 | 0.00 | | |
| 10/20/2020 | AECOM Technology Corporation Austin, TX 78729 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 1,500.00 | 1,50 | 0.00 | | |
| 10/20/2020 | California Federation of Teachers COPE (ID# 741857) Sacramento, CA 95814 | □IND □COM □OTH □PTY ☑SCC | | 1,500.00 | 1,50 | 0.00 | Secretary and the secretary an | |
| 10/20/2020 | Hector Castillo Glendale, CA 91206 | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | President ECM Group | 250.00 | 250 | 0.00 | | |
| 10/20/2020 | Tzoler Oukayan Glendale, CA 91203 | ☑IND □COM □OTH □PTY □SCC | Dean Glendale College | 100.00 | 100 | 0.00 | | |
| | | | SUBTOTAL | \$ 3,850.00 | | | | |
| | A Summary eceived this period – itemized monetary contributions. | | | | *Contrib | | National Control of the Control of t | |

1. Amount received this period – itemized monetary contributions.

(Include all Schedule A subtotals.) \$\frac{37,000.00}{37,000.00}\$

2. Amount received this period – unitemized monetary contributions of less than \$100 \$\frac{95.00}{37,095.00}\$

3. Total monetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) \$\frac{37,095.00}{37,095.00}\$

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | Amounts may to whole | | from 10/18/ | CALIFORNIA 46 FORM Page 5 of 18 | | | |
|---|---|--------------------------------------|--|-----------------------------------|--|----------|--|--|
| NAME OF FILER | | | | | | I.D. NUM | BER | |
| Andra Hoffma | n for College Trustee 2020 | | | | | 136319 | 8 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 10/20/2020 | Women's Political Committee (ID# 770995) Los Angeles, CA 90017 | □IND ☑COM □OTH □PTY □SCC | | 1,500.00 | 1,5 | - | | |
| 10/23/2020 | California Sierra Club PAC (ID# 1399719) Los Angeles, CA 90010 | □IND ☑COM □OTH □PTY □SCC | | 100.00 | 1 | 100.00 | | |
| 10/23/2020 | Steamfitters & Refrigeration U.A. Local 250 PAC (ID# 743959) Gardena, CA 90248 | □IND □COM □OTH □PTY ☑SCC | | 1,500.00 | 1,5 | 1,500.00 | | |
| 10/24/2020 | Kim Hunter Los Angeles, CA 90025 | ☑IND □COM □OTH □PTY □SCC | Advertising/Marketing Self - Kim Hunter | 500.00 | 5 | 00.00 | | |
| 10/26/2020 | Ben Allen Gardena, CA 90248 | ☑IND □COM □OTH □PTY □SCC | State Senator State of California | 500.00 | 5 | 00.00 | | |
| *************************************** | | | SUBTOTAL | 4 100 00 | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC) OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | Amounts may to whole | | Statement covers period from10/18/2020 through12/31/2020 | | CALIFORNIA FORM Page 6 of | |
|--|---|--------------------------------------|--|--|-------------------------------------|----------------------------|--|
| NAME OF FILER | | | | uirougii | | I.D. NUME | |
| | | | | | | | |
| Andra Hoffma | n for College Trustee 2020 | | | | | 1363198 | 3 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DEC. (JAN. 1 - DEC. S | AR | PER ELECTION TO DATE (IF REQUIRED) |
| 10/26/2020 | Ruby Brougham Sierra Madre, CA 91024 | ☑IND □COM □OTH □PTY □SCC | College Professor LACCD | 100.00 | 10 | 200.00 | |
| 10/26/2020 | Tracey Pomerance-Poirier Chatsworth, CA 91311 | ☑IND □COM □OTH □PTY □SCC | Treasurer Self - Poirier & Associates | 200.00 | 20 | | |
| 10/26/2020 | Gloria San Jose Daims Marina Del Rey, CA 90292 | ☑IND □COM □OTH □PTY □SCC | College Professor LACCD | 100.00 | 10 | 0.00 | |
| 10/26/2020 | Service Employees Int'l Union local 99 Candidate PAC (ID# 980422) Los Angeles, CA 90005 | □IND □COM □OTH □PTY ☑SCC | | 1,500.00 | 1,50 | 0.00 | |
| 10/27/2020 | National Women's Political Caucus San Gabriel Valley (ID# 770021) Pasadena, CA 91106 | □IND ©COM □OTH □PTY □SCC | | 150.00 | 15 | 0.00 | |
| AND THE PARTY OF T | | | SUBTOTAL | \$ 2.050.00 | | | |

*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received | | Amounts may to whole | | from 10/18/ | | CALIFORNIA 46 | | |
|---------------------------------|---|--------------------------------------|--|-----------------------------------|--|---------------|--|--|
| | | | | through12/31/ | 2020 | Page | 7 of 18 | |
| NAME OF FILER | | | | | | I.D. NUMI | BER | |
| Andra Hoffman | n for College Trustee 2020 | | | | | 136319 | 8 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO I CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) | |
| 10/27/2020 | Robert Schwartz Encino, CA 91436 | ⊠IND □COM □OTH □PTY □SCC | Executive Director Los Angeles City College Foundation | 250.00 | | | | |
| 10/28/2020 | John Dacev Reno, NV 89511 | ⊠IND □COM □OTH □PTY □SCC | Attorney Cauvel & Dacey, P.C. | 1,250.00 | 1,25 | 0.00 | | |
| 10/29/2020 | George Pla Los Angeles, CA 90012 | ☑IND □COM □OTH □PTY □SCC | President/CEO Cordoba Corporation | 2,500.00 | 7,50 | 0.00 | | |
| 10/29/2020 | David Ouintana El Dorado Hills, CA 95762 | ☑IND □COM □OTH □PTY □SCC | Consultant Self Employed - Gonzalez, Quintana & Hunter | 500.00 | 3,00 | 0.00 | | |
| 11/03/2020 | Southern California District Council of Laborers PAC (ID# 1358150) Long Beach, CA 90802 | □IND □COM □OTH □PTY ☑SCC | | 2,500.00 | 2,50 | 0.00 | | |
| | | | SUBTOTAL | 7,000.00 | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | Amounts may be to whole do | | Statement covers period from 10/18/2020 through 12/31/2020 | | FORM | |
|---|--|--------------------------------------|---|--|---|-----------|--|
| *************************************** | | | | through 12/31/ | | | 8 of 18 |
| NAME OF FILER | | | | | | I.D. NUMB | BER |
| Andra Hoffma | n for College Trustee 2020 | , | | | | 1363198 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) 4,000.00 | | PER ELECTION TO DATE (IF REQUIRED) |
| 11/03/2020 | Southern California Pipe Trades District Council 16 (ID# 760715) Los Angeles, CA 90020 | ☐IND IXCOM ☐OTH ☐PTY ☐SCC | - | 1,500.00 | | | |
| 11/06/2020 | Arcadis Highlands Ranch, CO 80129 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 5,000.00 | | | |
| 11/07/2020 | Jacobs Los Angeles, CA 90017 | IND COM SOTH PTY | | 5,000.00 | 5,00 | 0.00 | |
| 11/11/2020 | Laborers' Local 300 (ID# 950674) Los Angeles, CA 90006 | □IND □COM □OTH □PTY ⊠SCC | | 2,500.00 | 2,50 | 0.00 | |
| 11/30/2020 | Larry Levine & Associates Sherman Oaks, CA 91423 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 6,000.00 | 6,00 | 0.00 | |
| | | | SUBTOTAL\$ | 20,000.00 | | | |

*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

| Only adulu D. D. 44 | | | | - | | | SCHI | EDULE B-PART |
|---|--|--|--|------------|-----------------------------------|--------------------------------------|-------------------------------------|--|
| Schedule B – Part 1 Loans Received | Am | ounts may be re to whole dollar | | | from10/1 | ers period 8/2020 | CALIFORNIA Z | |
| | | | | | 110/11 | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through12/3 | 1/2020 | Page 9 | of18 |
| NAME OF FILER | | | <u> </u> | | | | I.D. NUMBER | |
| | | | | | | | 1000000 | |
| Andra Hoffman for College Trustee 2020 | | (a) | (b) | (c) | (d) | (e) | 1363198 | (g) |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS | AMOUNT PAI | N. CLOSE OF THIS | INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTION TO DATE |
| Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) | | | | PAID | | | | CALENDAR YEAR |
| 7 Los Angeles, CA 90017 | | | | \$O_O | \$ 63,700.00 | 0_00% RATE | \$ 63.700.00 | \$ 544.240.5 PER ELECTION |
| [†] □ IND ☑ COM □ OTH □ PTY □ SCC | | \$ 63,700.00 | \$0.00 | \$0.0 | DATE DUE | \$0.00 | 08/04/2020 DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | Action (and the state of the st | \$FORGIVEN | s | RATE | \$ | \$PER ELECTION |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | * | PER ELECTION |
| † IND COM OTH PTY SCC | | \$ | \$ | s | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS S | 0.00 | \$ 0.0 | 00\$ 63,700.00 | \$ 0.00 | | 4.0 |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period (Total Column (b) plus unitemized loans | | | | \$ | 0.00 | | Contributor Codes | |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | paid or forgiven.) | | •••••• | \$ | 0.00 | IN CO | D – Individual OM – Recipient Co | ommittee PTY or SCC) business entity |
| Net change this period. (Subtract Line Enter the net here and on the Summary | | | | NET \$ | 0.00 May be a negative number) | | CC – Small Contril | |
| *Amounts forgiven or paid by another party also m ** If required. | nust be reported on Schedule A. |] | | | | | EDDC E | orm 460 / lan/2 |

| | Schedule C Nonmonetary Contributions Received | | Amounte may be rounded | | | Statement covers period from 10/18/2020 | | | CALIFORNIA 46 | |
|------------------|--|---|--|-----------------------------|--|---|--|-------|--|--|
| SEE INSTRUC | TIONS ON REVERSE | | | | thro | ough 12/31/202 | 0 P8 | ge1 | .0 of 18 | |
| NAME OF FILE | R fman for College Trustee 2020 | | | | 7 | - Constitution | | NUMBE | R | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | | DESCRIPTION OF GOODS OR SERVICES FAIR MARKET | | CUMULATIVE DATE CALENDAR Y (JAN 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 0/19/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) haskingebsatrfbull817 | □IND ICOM □OTH □PTY □SCC | | slate mailer payments | | 44,849.39 | 544,2 | 40.55 | | |
| 10/20/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) PASKANGEESSETTEBUESSA7 | □IND IND IND IND IND IND IND IND | | Literature | | 108.80 | 544,2 | 40.55 | | |
| 10/21/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) haskingeesstrfbull847 | □IND IND IND IND IND IND IND IND | | Literature | | 3,350.00 | 544,2 | 40.55 | | |
| 10/22/2020 | Service Employees International Union Local 99 Independent Expenditure PAC (ID# 1335124) Los Angeles, CA 90005 In Kind Contribution | □IND IICOM □OTH □PTY | | Field Program Consulting | and | 11,624.19 | 11,6 | 24.19 | | |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 59,932.38

Schedule C Summary

- Amount received this period itemized nonmonetary contributions.

 (Include all Schedule C subtotals.)

 2. Amount received this period unitemized nonmonetary contributions of less than \$100\$

 0.00

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Attach additional information on appropriately labeled continuation sheets.

Amounts may be rounded to whole dollars.

| | | SCHEDULE C (CONT. |
|----------|--------------------|-------------------|
| Staten | nent covers period | CALIFORNIA AGO |
| from | 10/18/2020 | FORM 400 |
| through_ | 12/31/2020 | Page11 of18 |
| | | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Andra Hoffman for College Trustee 2020

| Section 1979 | | | | | | The same of the sa | |
|------------------|---|---|---|-------------------------------------|---------------------------------|--|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 10/23/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) PASKANGelegatrFbullSh7 | □IND IND IND IND IND IND IND IND | | Literature | 10,314.36 | 544,240.55 | |
| 10/27/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) 1988 KANGE 68 ftr Fbu 226 h7 | □IND IND IND IND IND IND IND IND | | Literature | 540.84 | 544,240.55 | |
| 10/28/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) haskingelesstrfbullen7 | □IND IND IND IND IND IND IND IND | | Voter Data | 968.98 | 544,240.55 | |
| 10/30/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) PASKANGelegitrfbullen | □IND IND IND IND IND IND IND IND | | Literature | 190.40 | 544,240.55 | |
| 10/30/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) PRSKANGeesstrfbuersh | □IND ICOM □OTH □PTY □SCC | 4· : | Voter Data | 4,608.46 | 544,240.55 | |

SUBTOTAL \$

16,623.04

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule C | Continuation Sheet) |
|------------|--------------------------|
| Nonmoneta | y Contributions Received |

Amounts may be rounded to whole dollars.

| | | SCHEDULE C (CONT.) |
|----------|-------------------|--------------------|
| Staten | ent covers period | CALIFORNIA 460 |
| from | 10/18/2020 | FORM 400 |
| through_ | 12/31/2020 | Page 12 of 18 |
| | | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

.

| Andra Hoft | fman for College Trustee 2020 | | | | | 1363198 | |
|------------------|--|---|---|-------------------------------------|---------------------------------|--|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 11/03/2020 | Coalition for L.A. Comm. College Reform to Support Andra Hoffman, David Vela, Nichelle Henderson, Mike Fong for Trustees 2020 (ID# 1315215) | □IND IND IND IND IND IND IND IND | | Text Banking | 2,809.98 | 544,240.55 | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| . 4 | | □IND □COM □OTH □PTY □SCC | | 8 | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| Attach ad | Iditional information on appropriately labels | ed continuati | on sheets | SUBTOTAL \$ | 2,809.98 | | |

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Andra Hoffman for College Trustee 2020 1363198 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION DATE TYPE OF PAYMENT **AMOUNT THIS** CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 11/20/2020 Los Angeles County Democratic Party 150.00 150.00 X Monetary Contribution □ Nonmonetary Contribution Independent Expenditure X Support ☐ Oppose Monetary Contribution Nonmonetary Contribution Independent Expenditure ☐ Support ☐ Oppose ☐ Monetary Contribution Nonmonetary Contribution Independent Expenditure Support ☐ Oppose

| Schedule D Summary |
|--------------------|
|--------------------|

| 1. | Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | \$_ | 150.00 |
|----|---|-----|--------|
| 2. | Unitemized contributions and independent expenditures made this period of under \$100 | \$_ | 0.00 |
| 3. | Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | \$_ | 150.00 |

SUBTOTAL \$

150.00

www.fppc.ca.gov

| Schedule E Payments Made | | Amounts may be rounded to whole dollars. | | | ment covers period | CALIFORN FORM | SCHEDULE E |
|---|---|--|--------------|---|--|---|-------------|
| SEE INSTRUCTIONS ON REVERSE | | *************************************** | | through | 12/31/2020 | Page14 | |
| NAME OF FILER Andra Hoffman for College Trustee 2020 | | | | | | I.D. NUMBER 1363198 | |
| CODES: If one of the following codes accurately described campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del | munications d appearance uses lating s survey resea | ees | RAD rad RFD rett SAL can TEL t.v. TRC can TRS sta TSF trai VOT vot | cribe the payment. It is airtime and production urned contributions in paign workers' salaries or cable airtime and production and idate travel, lodging, an aff/spouse travel, lodging, insfer between committee er registration in principle. | duction costs and meals and meals and meals as of the same ca | - 11 |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTION OF | PAYMENT | | AMOUNT PAID |
| Los Angeles Valley College Foundation Valley Glen, CA 91401 | | cvc | | | | | 500.00 |
| Integrated Political Strategies | | | Reimbursment | - Graphic Art | ist | | 750.00 |
| Sherman Oaks, CA 91423 | | The second secon | | | | | |
| Act Blue | | | Fees | | | | 95.18 |
| Somerville, MA 02144 | | | | | | | |
| * Payments that are contributions or independent expenditure | res must also be summ | arized on | Schedule D. | | SL | JBTOTAL\$ | 1,345.18 |
| Schedule E Summary | | | | | | | |

2. Unitemized payments made this period of under \$100

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$

FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

0.00

0.00

Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

| States | ment covers period | | HAMPIN | | | |
|----------|--------------------|----------|---------------|-------|-----|----|
| - Cuato | none covere period | CALIF | | A Z | 161 | 8) |
| from | 10/18/2020 | FO | RM | | | |
| through. | 12/31/2020 | Page | 15 | _ of_ | 18 | - |
| - | | I.D. NUN | BER | | | |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs CMP campaign paraphemalia/misc. MBR member communications CNS campaign consultants meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks fundraising events polling and survey research staff/spouse travel, lodging, and meals FND POL independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services transfer between committees of the same candidate/sponsor ND POS TSF LEG legal defense PRO professional services (legal, accounting) VOT voter registration WEB information technology costs (internet, e-mail) campaign literature and mailings PRT print ads NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) The Harman Press Print Materials 19,241,53 North Hollywood, CA 91605 CVC 5,000.00 Los Angeles Valley College Foundation Valley Glen, CA 91401 Chase Card Services See Schedule G 150.00 Wilmington, DE 19801 Fees 57.12 American Express Carson, CA 90746 261.18 ACH fees First Republic Bank Los Angeles, CA 90017 SUBTOTAL \$ 24,709.83 * Payments that are contributions or independent expenditures must also be summarized on Schedule D.

> FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

SCHEDULE E (CONT.)

| (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | Statement covers period from10/18/2020 | california 460 |
|---|---|--|----------------|
| SEE INSTRUCTIONS ON REVERSE | | through 12/31/2020 | Page 16 of 18 |
| NAME OF FILER | | | I.D. NUMBER |
| Andra Hoffman for College Trustee 2020 | | | 1363198 |
| CODES: If one of the following codes accurately | describes the navment you may enter the o | ode Otherwise describe the nevment | |

| COL | PES: If one of the following codes accurately describe | s the | payment, you may enter the code. | Otherwise, | describe the payment. |
|-----|---|-------|---|------------|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CODE OR DESCRIPTION OF PAYMENT | | | | |
|---|-----------------|--|--------------------------------|----------|--|--|--|
| COPS Voter Guide (ID# 5990 Folsom, CA 95630 | 014) | | Ad space in slate mailer | 7,500.00 | | | |
| | 1.50 of more in | | | | | | |
| | | | | | | | |
| • | | | | | | | |
| | | | | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

7,500.00

| Schedule G | |
|--------------|--------------------------------|
| Payments M | ade by an Agent or Independent |
| Contractor (| on Behalf of This Committee) |

Amounts may be rounded to whole dollars.

| | | SCHEDULE (| 3 |
|---------|--------------------|----------------|---|
| State | ment covers period | CALIFORNIA ACO | |
| from | 10/18/2020 | FORM 400 | |
| through | 12/31/2020 | Page17 of18 | |
| L | | I.D. NUMBER | - |
| | | 1363100 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Andra Hoffman for College Trustee 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Chase Card Services

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalia/misc. CNS campaign consultants

CTB contribution (explain nonmonetary)* CVC civic donations

candidate filing/ballot fees

FND fundraising events independent expenditure supporting/opposing others (explain)* ND

LEG legal defense

campaign literature and mailings

MBR member communications

MTG meetings and appearances OFC office expenses

petition circulating PHO phone banks

POL polling and survey research POS postage, delivery and messenger services professional services (legal, accounting)

PRT print ads RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor TSF

VOT voter registration

WEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIP | TION OF PAYMENT | AMOUNT PAIL |
|---|--------|-----------|-----------------|--------------|
| Los Angeles County Democratic Party (ID# C00300731) | CTB | | | 15 |
| Los Angeles, CA 90010 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| attach additional information on appropriately labeled continuation sheets | | | | TOTAL* \$ 15 |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule (| G | | | |
|-----------------|----------|---------|-----------|-----------|
| Payments | Made by | y an Ag | ent or In | dependent |
| Contracto | r (on Be | half of | This Cor | nmittee) |

Amounts may be rounded to whole dollars.

| Stater | nent covers period | CALIFORNIA | 460 |
|----------|--------------------|------------|-------------|
| from | 10/18/2020 | FORM | 400 |
| through_ | 12/31/2020 | Page 18 o | f <u>18</u> |

I.D. NUMBER

1363198

SCHEDULE G

| CE | INIC | TOI | CT | CAIC | CN | REVER | CE |
|----|-------|------|----|------|-----|-------|----|
| | 11.40 | 1120 | 10 | CITA | Old | MEATU | SE |

NAME OF FILER

Andra Hoffman for College Trustee 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Integrated Political Strategies

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalia/misc.

MBR member communications

RAD radio airtime and production costs

CNS campaign consultants

MTG meetings and appearances

RFD returned contributions

CTB contribution (explain nonmonetary)*

OFC office expenses

PET petition circulating

TEL t.v. or cable airtime and production costs

FIL candidate filing/ballot fees

PHO phone banks

TRC candidate travel, lodging, and meals

FIL candidate filing/ballot fees
FHO phone banks
FND fundraising events
FND fundraising events
FND independent expenditure supporting/opposing others (explain)*
FNS postage, delivery and messenger services
FNS transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|------------------|
| Michelle Rex | Graphic | Design | 750.00 |
| Canyon Country, CA 91387 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | 1 | |
| Attach additional information on appropriately labeled continuation shee | ets. | | TOTAL* \$ 750.00 |

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.